

DISTRICT BOARD OF TRUSTEES  
PENSACOLA JUNIOR COLLEGE  
1000 COLLEGE BOULEVARD  
PENSACOLA, FLORIDA 32504-8998

**ITB 18-2009/2010**

May 11, 2010

**INVITATION TO BID (ITB) ON FIRE ALARM SYSTEMS – TROUBLE SHOOTING,  
REPAIR, INSPECTION AND CERTIFICATION  
FOR  
PENSACOLA JUNIOR COLLEGE**

The District Board of Trustees of Pensacola Junior College, Florida hereby extends an Invitation to Bid on Fire Alarm Trouble Shooting, Repair, Inspection and Certification for Pensacola Junior College.

The Bid opening deadline is **Tuesday, June 8, 2010 at 2:00 p.m. local time**. All Bids must be mailed or delivered to the attention of the Director of Purchasing and Auxiliary Services at the address listed below:

Pensacola Junior College  
Angie C. Jones, Director  
Purchasing and Auxiliary Services  
1000 College Blvd  
Bldg 7, Room 737  
Pensacola, FL 32504

**I. GENERAL CONDITIONS**

1. **SEALED BIDS:** An original and two (2) copies must be mailed or delivered to the attention of Director of Purchasing and Auxiliary Services and be received in the Purchasing and Auxiliary Services Office, Pensacola Junior College, Barfield Administration Building 7 Room 737, 1000 College Boulevard, Pensacola, Florida 32504-8998 or be delivered to the Bid opening site, no later than **Tuesday, June 8, 2010 at 2:00 p.m. local time** and shall be clearly marked **Sealed ITB 18-2009/2010 – Fire Alarm Systems – Trouble Shooting Repair, Inspection and Certification**.
2. **BID EVALUATION:** An evaluation committee meeting, in accordance with FS 286.011(1), is scheduled to be held on **Thursday, June 10, 2010, at 2:00 p.m.** in the Barfield Administration Building No. 7, Room 737, 1000 College Boulevard, Pensacola, Florida 32504-8998. Bid tabulations and award recommendations will be posted in the Purchasing Department, Pensacola Junior College. Posting normally occurs within 10 days of bid opening date.
3. **INSTRUCTIONS TO BIDDERS:** To insure consideration of your bid, please follow these instructions. Bids not in compliance with conditions specified herein are subject to rejection.
4. **FACSIMILE BIDS:** Due to the requirement of sealed ITB responses, facsimile bids will not be acceptable as valid responses.
5. **DETERMINING FACTORS:** Services, costs, specifications and capability to provide these services and equipment will be determining factors in the awarding the Bid.

6. **QUESTIONS REGARDING ITB:** PJC has made every effort to provide prospective bidders with the information needed to appropriately respond to this ITB. PJC realizes that some clarification, interpretation, or additional information may be required.

Questions regarding any portion of this ITB shall reference the ITB number and be directed, in writing, to:

Pensacola Junior College  
Angie C. Jones, Director  
Purchasing and Auxiliary Services  
1000 College Blvd  
Pensacola, FL 32504

Questions may also be submitted by e-mail ([acjones@pjc.edu](mailto:acjones@pjc.edu)) or faxed to the attention of the Purchasing Director at (850) 484-1839.

All such written requests must be received no later than **4:00 PM, local time, Thursday, Tuesday May 25, 2010**. Responses to all requests for more information will be included in any addenda and will be made available to all Bidders by **Tuesday, June 1, 2010**. Any requests for information received after the **May 25** deadline will not receive a response. Responses will not be made orally.

No interpretation shall be considered binding unless provided in writing by Pensacola Junior College in response to requests in full compliance with this provision. Bidders shall thoroughly examine and be familiar with the Bid Package. The failure or omission of any responder to receive or examine these documents shall in no way relieve any bidder of obligations with respect to this Bid or the subsequent contract or purchase order.

7. **DISCUSSIONS:** Informal communication shall cease on the date of issuance of this ITB and formal communications shall commence until bid is awarded. The Bidder must not discuss bid information, except for clarification requested by the College Purchasing Director, prior to the posting of the Bid results, with any employee, board member or authorized representative of the College. Violation of this restriction will result in **REJECTION** of the said bid.
8. **ADDENDA:** All addenda issued during the time of bidding shall become part of the Bid Documents, and receipt thereof must be acknowledged in writing with the proposal. The College accepts no responsibility for inaccurate Bids due to missed information contained in any addendum. Each Bidder should ensure that they have received all addenda and amendments to the ITB before submitting their bid. Please access the college web site at <http://www.pjc.edu/visitors/vendors/cursolicit.aspx> for any addenda.
9. **LATE BIDS:** It is the Bidder's responsibility to make certain that his/her bid is in the hands of the Purchasing Director prior to the opening time at the specified location. Pensacola Junior College accepts no responsibility for late or misdirected mail deliveries. Late Bids will not be considered.
10. **BID OPENING:** Shall be public, on the date, location and the time specified in the ITB. It is the bidders' responsibility to assure that his/her Bid is delivered at the proper time and place of the Bid Opening. Bids which for any reason are not delivered as specified will not be considered. Offers by telegram, telephone or fax are not acceptable. A Bid may not be altered after opening of the Bids.

11. **EXECUTION OF PROSAL:** Bids must contain a manual signature of authorized representative in the space provided. Bids must be typed or printed in ink. Use of erasable ink is not permitted. All corrections made to bid price or terms must be initialed.
12. **CONFLICT OF INTEREST:** The award there under is subject to the provision of Chapter 112, Florida Statutes. Proposers must disclose with their Proposal the name of any officer, director, or agent who is also an employee of Pensacola Junior College. Further, all bidders must disclose the name of any Pensacola Junior College employee who owns directly or indirectly, an interest of five percent (5%) or more in the proposer's firm or any of its branches.
13. **CLARIFICATION:** The College reserves the right to request clarification of information submitted and to request additional information of Bidder, if needed.
14. **CONSIDERATION OF BIDS:** As its best interest may require and at its sole discretion, Pensacola Junior College reserves the right to make award(s) by the individual service, group of services, all or none, or any combination thereof; to reject any and all Bids or waive any minor irregularity, technicality or element deemed immaterial by the College, at its sole discretion, in the Bids received. The College reserves the right but is not obligated, to negotiate with the prevailing responder in order to improve a term or condition so that it is more beneficial to the College. All such waivers or negotiations, and the justifications therefore, will be reduced to writing. Bidders are cautioned to make no assumptions unless their Bid has been evaluated as being responsive to all bid requirements, submission requirements, general conditions and special conditions of this Invitation to Bid. The College shall not be responsible for any cost or expense incurred by the Bidder in preparing or submitting a bid or any cost prior to the execution of the contract agreement. In the event of an error in extending the total cost of any item, the unit price submitted will prevail.
15. **QUALIFYING BIDDERS:** Pensacola Junior College reserves the right to require a Bidder to submit such evidence of qualifications as it may deem necessary and may consider any evidence available concerning the financial and other qualifications of the Bidder.
16. **BID AWARD:** Award is expected to be made to the Bidder who best meets the requirements of Pensacola Junior College considering responsibility, responsiveness and price. A purchase order detailing agreed terms will be rendered between the College and the successful proposer. Terms of the contract will include any and all items as specified in the proposal, plus mutually agreed terms and conditions.
17. **GOVERNMENTAL RESTRICTION:** In the event any court ruling, administrative rule, or governmental restrictions are interpreted or imposed so as to necessitate alteration of the material quality of the services offered in this Bidder to its completion, it shall be the specific regulation which required an alteration. The College reserves the right to accept any such alteration, including any price adjustments occasioned thereby, or to cancel the contract at no further expense to the College.
18. **DEFAULT:** Failure to perform according to this ITB and/or resulting contract or purchase order shall be cause for your firm to be found in default in which event any and all re-procurement costs may be charged against your firm. Any violations of these stipulations may also result in the Bidder's name being removed from Pensacola Junior College vendor mailing list.
19. **LEGAL REQUIREMENTS:** Applicable provisions of all Federal, State, county and local laws and of all ordinances, rules, written opinions and regulations thereof shall govern

development, submittal and evaluations of all Bidders received in response hereto and shall govern any and all claims and disputes which may arise between those submitting a Bidder response hereto and the College. Lack of knowledge by any Bidder shall not constitute a cognizable defense against the legal effect thereof.

20. **PUBLIC RECORDS:** Any material submitted in response to this Request for Bidders will become a public document pursuant to Section 119.07, Florida Statutes. This includes materials which the Bidder might consider to be confidential or a trade secret. Any claim of confidentiality is waived upon submission, effective after opening pursuant to Section 119.07(3) Florida Statutes.
21. **REASONABLE ACCOMMODATIONS:** Any person(s) requiring reasonable accommodations, in accordance with the provision of the American with Disabilities Act, for attendance at the Bid opening, will contact the Office of the Director of Purchasing at least seventy-two (72) hours in advance of the scheduled pre-bid conference or Bidder submission deadline.
22. **PROTESTING A DECISION:** In accordance with Section 287.042(2) (c), Florida Statutes, any person who files an action protesting a decision or intended decision pertaining to contracts administered or purchases by the College pursuant to Section 120.57(5) (b), Florida Statutes, shall post at the time of filing the formal written protest, a bond payable to the College in an amount equal to 1 percent of the estimated contract amount. The bond shall be conditioned upon the payment of all costs which may be adjudged against him or her in the administrative hearing in which the action is brought and in any subsequent appellate court proceeding. In lieu of a bond, the College may accept a cashier's check, official bank check, or money order in the amount of the bond. If, after completion of the administrative hearing process and any appellate court proceedings, the college prevails, it shall recover all costs and charges which shall be included in the final order or judgment, excluding attorney's fees. Upon payment of such costs and charges by the person protesting the award, the bond, cashier's check, official bank check, or money order shall be returned to him or her. If the person protesting the award prevails, he or she shall recover from the College all costs and charges which shall be included in the final order of judgment, excluding attorney's fees. The formal written protest shall state with particularity the facts and law upon which the protest is based. Saturdays, Sundays, and state holidays shall be excluded in the computation of the 72-hour time periods provided by this paragraph.
  - A. Protest to the Solicitation. With respect to a protest of the terms, conditions, and specifications contained in a solicitation, including any provisions governing the methods for ranking bids, proposals, or replies, awarding contracts, reserving rights of further negotiation, or modifying or amending any contract, the notice of protest shall be filed in writing within 72 hours after the posting of the solicitation.
  - B. Protest to a Solicitation Amendment. Any notice of intent to protest or formal written protest to any amendment issued by the College must be filed within the time limits set forth in Section 120.57(3) (b), Florida Statutes. The formal written protest shall be filed within 10 days after the date the notice of protest is filed.
  - C. Protest of a Decision to Award or Notice of Intent to Recommend an Award. Any person who is adversely affected by the College's decision or intended decision shall file a notice of protest in writing within 72 hours after the posting of the notice of decision or intended decision. Any notice of protest or formal written protest to the award or intended award which is filed before the bid tabulation posting is null and void. To be considered a notice of

intent to protest and a formal written protest must be filed within the time limits set forth in Section 120.57(3) (b), Florida Statutes.

23. **PIGGYBACK LANGUAGE:** With the consent and agreement of the successful bidder(s) purchases may be made under this ITB by other community colleges, state universities, district school boards and by other educational institutions or governmental entities within the state of Florida. Such purchases shall be governed by the same terms and conditions stated in the proposal solicitation as provided in State Board of Education Rule 6A-14.0734 (2) (c).
24. **PUBLIC ENTITY CRIME:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit Proposals on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in FS 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.
25. **TAXES:** Sales to Pensacola Junior College are exempt from state sales tax. State sales tax certificate of exemption number 85-8012557294C-2 will be issued upon request.
26. **INSURANCE:** The successful bidder shall provide appropriate insurance as indicated hereafter:
  - (a) Valid workmen's compensation insurance as required by Chapter 440, Florida Statutes;
  - (b) General public liability insurance against bodily injury, personal injury, and property damages, in limits of not less than \$100,000.00 per claimant, and \$200,000.00 per incident or occurrence. The District Board of Trustees, Pensacola Junior College, Florida shall be named as an additional insured on the contractor's policy.
  - (c) Automotive liability insurance against bodily injury and property damage, in at least the amounts of \$100,000.00 per claimant, and \$200,000.00 per occurrence.
  - (d) Certificates evidencing that all of the previously listed insurance is in force shall be forwarded to the Purchasing and Auxiliary services office prior to any work beginning. The Certificate of General Public Liability Insurance shall list The District Board of Trustees, Pensacola Junior College, Florida, as additional insured.
29. All prices shall be **FOB Pensacola Junior College**, 1000 College Boulevard, Pensacola, FL 32504-8998.
30. **All bids shall be submitted on this bid form, and shall be properly signed by an authorized representative, of the firm or entity submitting the bid, in order to be considered. Failure to complete and return response on this form may be cause for rejection of the response.**

**NOTE: Any and all special conditions and specifications attached hereto which vary from these general conditions shall have precedence and shall control.**

## SCOPE

The bid is for a multiple year Time and Material service agreement for Troubleshooting, repair, inspection, and certification of fire alarm systems on the Milton, Pensacola, Warrington Campuses, and the Downtown Center of Pensacola Junior College, with the first term effective July 1, 2010 to June 30, 2011.

## SPECIFICATIONS

- 1.01 The successful bidder will be required to be familiar with the various buildings locations at all Pensacola Junior College locations, at the successful bidder(s)'s expense. The successful bidder will be responsible for providing services for Fire Alarm Systems – Trouble Shooting, Repair, Inspection and Certification for the Pensacola Junior College District.

PENSACOLA JUNIOR COLLEGE  
Pensacola Campus  
1000 College Boulevard  
Pensacola, FL 32504-8998

PENSACOLA JUNIOR COLLEGE  
Milton Campus  
5988 Highway 90  
Milton, FL 32583-1798

PENSACOLA JUNIOR COLLEGE  
Warrington Campus  
5555 West Highway 98  
Pensacola, FL 32507-1097

PENSACOLA JUNIOR COLLEGE  
Downtown Center  
418 West Garden Street  
Pensacola, FL 32501

- 1.02 Bids shall be based on an hourly rate. All parts will be bid at vendors cost plus a percentage markup. Rates will be consistent for all services and campuses. The rate to be calculated from the time of arrival of service personnel, on the College Site, or at the time service begins at the shop, when in-shop repairs are necessary. Round trip travel for service calls for all of the College Campus and Center Locations shall be included, at no additional cost. No additional costs shall be required for pick-up and return delivery, when shop repair is required.
- 1.03 Round trip travel for service calls, for all of the Pensacola Junior College Campus Locations will be included, at no additional cost.
- 1.04 Service will be performed as required by Pensacola Junior College. Service tickets, signed by appropriate Pensacola Junior College Personnel, shall accompany each invoice. Appropriate Pensacola Junior College Personnel will be designated by the College Director of Physical Plant.
- 1.05 Payment will be permitted on a monthly basis, for any month in which services are rendered and invoiced, during the contract period, and will not be provided more frequently than on a monthly basis.
- 1.06 All pricing will remain firm through June 30, 2011. The College reserves the right to terminate the agreement at the end on one (1) year period as per Florida State Statutes Section 237.161 or to renew the contract for successive one (1) year periods, for a total of three (3) additional years, at its option. Any price adjustment requests must be submitted in writing by April 1, of each fiscal year, to the Director of Purchasing and Auxiliary Services, in order to be considered for the following fiscal year.

- 1.07 There shall be no restrictions due to age of fire alarm systems, other than availability of parts.
- 1.08 Fire alarm systems will be accepted for coverage on an “as is” basis.
- 1.09 OEM parts will be used for necessary replacements, unless alternate parts are approved by the Director, Physical Plant. The cost incurred by Pensacola Junior College for any supplies, parts or materials required shall not exceed the actual cost to the contractor as adjusted by percentage mark-up provided in bid items 1(d) and 1(e). The contractor will provide a third party invoice for all materials, supplies and parts billed to the College. The invoices will be provided with each request for payment.
- 1.10 Maximum response time, per service call, including arrival of service personnel at the Pensacola Junior College site, shall be within six (6) hours.
- 1.11 In addition to service work, the successful bidder will provide annual certification of all College fire alarm systems in accordance with current NFPA requirements. The sensitivity of fire alarm devices will be measured as required by NFPA. Bi-annually the contractor will be given direction to proceed with certification at each campus with a completion requirement of thirty days except the Pensacola Campus will be sixty days to complete. Field work for certification must be coordinated in advance with the Director of Physical Plant. Any testing that results in audible alarms must be accomplished in non-class hours.  
  
The results of annual certification and bi-annual sensitivity testing will be provided in a written report to the Director of Physical Plant with copies to the Director of Purchasing and the PJC Police Chief. The report will be organized by building and provide a detailed description of any discrepancies found in the system.
- 1.12 Warranty – all parts will have a one year warranty. Labor will have a 90 day warranty.
- 1.13 Contractor must have service personnel certified NICET Level III in Fire Alarm Systems.
- 1.14 Evaluation: The College reserves the right to consider reference data, technician(s) profile sheet, in addition to pricing and other information requested herein, in determining bid award.
- 1.15 **Interested bidders may arrange for a walk through tour of the areas, by contacting the Doug Adkins, Maintenance Manager, in the Office of the Director of Physical Plant, at (850) 484-1176.**

**BID FORM**

<u>ITEM</u>	<u>QTY</u>	<u>UNIT</u>	<u>DESCRIPTION/SPECIFICATIONS</u>	<u>HOURLY RATE BASED ON ONE (1) PERSON</u>	<u>HOURLY RATE BASED ON A TWO (2) PERSON CREW</u>
1	*	Hour	Provide all labor, supplies, parts and materials to troubleshoot and repair fire alarm systems, on the Milton, Pensacola, Warrington Campuses and the Downtown Center of Pensacola Junior College, as specified herein:		
			(a) Monday-Friday, 7:00 A.M. – 5:00 P.M.	_____	_____
			(b) Monday-Friday, After 5:00 P.M.	_____	_____
			(c) Weekends and Holidays	_____	_____
			(d) Percentage mark-up (if any) above cost for supplies, parts, and materials	_____	
			<b><u>OR</u></b>		
			(e) Percentage discount (if any) below cost for supplies, parts, and materials.	_____	

**Note: Bidders should offer a response for either item (d) or (e), but not for both.**

\*Quantity is uncertain, due to the nature of service requested.



**BID FORM**

<u>ITEM</u>	<u>DESCRIPTION/SPECIFICATIONS</u>	
2 (a)	Lump sum cost for <u>annual</u> test, inspection certification and written report of results for all buildings at the <b>Pensacola Campus</b> , Pensacola Junior College.	\$ _____
2 (b)	Additional lump sum cost for bi-annual sensitivity test, certification and written report of results for all buildings at the <b>Pensacola Campus</b> , Pensacola Junior College.	\$ _____
3 (a)	Lump sum cost for <u>annual</u> test, inspection certification and written report of results for all buildings at the <b>Warrington Campus</b> , Pensacola Junior College.	\$ _____
3 (b)	Additional lump sum cost for bi-annuals sensitivity test, certification and written report of results for all buildings at the <b>Warrington Campus</b> , Pensacola Junior College.	\$ _____
4 (a)	Lump sum cost for <u>annual</u> test, inspection certification and written report of results for all buildings at the <b>Milton Campus</b> , Pensacola Junior College.	\$ _____
4 (b)	Additional lump sum cost for bi-annual sensitivity test, certification and written report of results for all buildings at the <b>Milton Campus</b> , Pensacola Junior College.	\$ _____
5 (a)	Lump sum cost for <u>annual</u> test, inspection certification and written report of results for all buildings at the <b>Downtown Center</b> , Pensacola Junior College.	\$ _____
5 (b)	Additional lump sum cost for bi-annuals sensitivity test, certification and written report of results for all buildings at the <b>Downtown Center</b> , Pensacola Junior College.	\$ _____

**REFERENCES**

1.

\_\_\_\_\_  
FIRM OR ENTITY /CONTACT PERSON

\_\_\_\_\_  
COMPLETE ADDRESS /CITY, STATE & ZIP CODE

\_\_\_\_\_  
DATE OF LAST SERVICE PROVIDED /TELEPHONE NUMBER

\_\_\_\_\_  
TYPE OF FIRE ALARM SYSTEM REPAIRED AND CERTIFIED

2.

\_\_\_\_\_  
FIRM OR ENTITY /CONTACT PERSON

\_\_\_\_\_  
COMPLETE ADDRESS /CITY, STATE & ZIP CODE

\_\_\_\_\_  
DATE OF LAST SERVICE PROVIDED /TELEPHONE NUMBER

\_\_\_\_\_  
TYPE OF FIRE ALARM SYSTEM REPAIRED AND CERTIFIED

3.

\_\_\_\_\_  
FIRM OR ENTITY /CONTACT PERSON

\_\_\_\_\_  
COMPLETE ADDRESS /CITY, STATE & ZIP CODE

\_\_\_\_\_  
DATE OF LAST SERVICE PROVIDED /TELEPHONE NUMBER

\_\_\_\_\_  
TYPE OF FIRE ALARM SYSTEM REPAIRED AND CERTIFIED

**TECHNICIAN PROFILE SHEET**

**TRAINING AND EXPERIENTIAL BACKGROUND(S) OF TECHNICIAN(S)**

Number of qualified technicians: \_\_\_\_\_

\*Technician(s) Profile(s)

1. Name: \_\_\_\_\_

2. Title: \_\_\_\_\_

3. Educational Level: \_\_\_\_\_

4. Specific service training relative to the specified fire alarm systems and certification for which a bid, as specified herein, is submitted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Number of years experience with current employer (bidder) as service technician.

\_\_\_\_\_

6. Total number of years experience as service technician, involving service to fire alarm systems and certification of the type included herein.

\_\_\_\_\_

7. Date and type of last fire alarm system repaired and certified by this technician.

\_\_\_\_\_

8. Firm or entity (including telephone number, address, and contact person) for which this technician provided last fire alarm system repair and certification.

\_\_\_\_\_

**A copy of technician's certification(s) shall be submitted with bid.**

**\*If additional space is required, please reproduce this page, and enclose with completed responses, for each technician.**

**CERTIFICATION OF DRUG-FREE WORKPLACE PROGRAM**

**IDENTICAL ITB's** - Whenever two or more Proposals which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a Proposal received from a business that certified that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie Proposals will be followed if none of the tied vendors have a drug-free workplace program, or if all of the tied vendors have drug-free workplace programs. In order to have a drug-free workplace program a business shall:

- 1) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) Inform employees about the dangers of drug abuse in the workplace, the business policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3) Give each employee engaged in providing the commodities or contractual services that are under PROPOSAL a copy of the statement specified in subsection (1).
- 4) In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under PROPOSAL, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5) Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6) Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

**AS THE PERSON AUTHORIZED TO SIGN THE STATEMENT, I CERTIFY THAT THIS FIRM COMPLIES FULLY WITH THE ABOVE REQUIREMENTS.**

Signature of Representative: \_\_\_\_\_

Typed or printed name of representative: \_\_\_\_\_

Responding Proposer name: \_\_\_\_\_

**PUBLIC ENTITY CRIMES**  
**PENSACOLA JUNIOR COLLEGE**

Any person submitting a bid or qualification in response to this invitation must execute the enclosed for PUR 7068, SWORN STATEMENT UNDER PARAGRAPH 287.133(3) (A), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES, including proper check(s), in the space(s) provided, and enclose it with the bid or qualification. However, if you have provided the completed form to the submittal address listed in this Invitation and it was received on or after January 1, 1995, another completed form is not required for the remaining calendar year. THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to:

\_\_\_\_\_

(Print name of the public entity)

By

\_\_\_\_\_

(Print name of entity submitting sworn statement)

Whose business address is

\_\_\_\_\_

and (if applicable) it's Federal Employer Identification No. (FEIN) is:

\_\_\_\_\_

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement:

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non jury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1) (a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime: or

2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1) (e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which Proposals or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **(Indicate which statement applies.)**

\_\_\_\_Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_The entity submitting this sworn statement, or one or more of the officers, directors, executive, partners, shareholders, employees, members, or agents who are active in management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list (**attach a copy of the final order**).

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 2010

Personally known

OR Produced identification \_\_\_\_\_ Notary Public - State of \_\_\_\_\_

My commission expires \_\_\_\_\_ (Type of identification)

\_\_\_\_\_  
(Printed, typed and/or stamped commissioned name of Notary Public)

A person or affiliate who has been placed on the convicted firm list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit Proposals on leases of real property to a public entity, may not be awarded or perform work as a firm, subfirm, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of thirty six months from the date of being placed on the convicted firm list.

**NON-COLLUSION AFFIDAVIT OF PRIME BIDDER**

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_, being first duly sworn, deposes and says that:

He/she is \_\_\_\_\_ of \_\_\_\_\_, Proposer that has submitted the attached Proposal;

He/she is fully informed respecting the preparation and contents of the attached Proposal and of all pertinent circumstances respecting such Proposal;

Neither the said Proposer nor any of its officers, partners, owners, agent representatives, employees, or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person, to fix the price or prices in the attached Proposal or of any other Proposer, or to fix any overhead, profit or cost element of the Proposal price or the Proposal price of any other Proposers, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the Board of Trustees of Pensacola Junior College.

The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Title

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_

\_\_\_\_\_  
Title

My Commission Expires: \_\_\_\_\_

**PROPOSAL SUBMITTED BY:**

**FEDERAL TAX NUMBER:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**TYPED OR PRINTED NAME OF REPRESENTATIVE:** \_\_\_\_\_

**SIGNATURE OF REPRESENTATIVE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**DATE:** \_\_\_\_\_



