

## **Adult Education Admissions Form**

| Term :                                 | SSN* or Student ID N                  | lumber             | Legal Name (Last, First, I      | MI)                                 | Suffix                                |                |
|--|---------------------------------------|--------------------|---------------------------------|-------------------------------------|---------------------------------------|----------------|
| *If you have atten<br>and Usage Statem | · · · · · · · · · · · · · · · · · · · | use your ID nur    | nber. Use your SSN if you       | ı have never atten                  | ded PSC. Review the SSN C             | Collection     |
| Date of Birth (Month/Day/Year) Primary |                                       | Primary Te         | elephone Number                 | <br>Seconda                         | Secondary Telephone Number            |                |
| Address                                |                                       |                    | City                            | State                               | Zip                                   |                |
| County of Residen                      | <br>1ce                               |                    | Persona                         | al Email Address                    |                                       |                |
| con. You must che                      | eck your Pirate Mail a                | at least once a v  |                                 |                                     | e web site by clicking on th          | ne Pirate Mail |
| Gender                                 |                                       |                    |                                 |                                     |                                       |                |
| Select one.                            | Are you Hispanic/Latino?              |                    | Race Select all that apply.     |                                     |                                       |                |
| ☐ Male<br>☐ Female                     | lale Yes                              |                    | White Asian                     | ☐ White ☐ Black or African American |                                       |                |
| Citizenship                            | If you a                              | are not a U.S. ci  |                                 |                                     | ocumentation may be requ              | uired.         |
| United States Other Country            | Perm                                  | nanent<br>porary   | Provide Reside<br>Visa Type and | ent Alien Number _                  |                                       | _              |
| Highest School C                       | Grade Completed                       |                    |                                 |                                     |                                       | Check (✓)      |
| No schooling                           |                                       |                    |                                 |                                     |                                       |                |
|  |                                       | •                  | Highest Grade Complete          | d                                   |                                       |                |
|  | fth grade - No Diplon                 | na or Equivalenc   | Су                              |                                     |                                       | _              |
| Earned a high sc                       |                                       |                    |                                 |                                     |                                       |                |
|  | chool equivalency                     |                    | 1 / Latinophy                   | 1 C and to all                      | · · · · · · · · · · · · · · · · · · · |                |
| Disabled and att                       | ained a high school d                 | ertificate of atte | endance/completion by o         | completing an indi                  | vidual Education Plan                 |                |
| ` '                                    | o degree or certificat                | <br>:e             |                                 |                                     |                                       | 1              |
| _                                      | Career Certificate                    |                    |                                 |                                     |                                       |                |
|  | lied Science Degree                   |                    |                                 |                                     |                                       |                |
| Associate in Scie                      |                                       |                    |                                 |                                     |                                       |                |
| Associate in Arts                      |                                       |                    |                                 |                                     |                                       | 1              |
| Bachelor's Degre                       |                                       |                    |                                 |                                     |                                       | 1              |
| Beyond Bachelo                         |                                       |                    |                                 |                                     |                                       |                |
| Where was this                         | educational level ac                  | hieved?            | ☐ United States ba              | sed schooling                       | Foreign schooling                     |                |
|  |                                       | r earned the GE    | D, provide the informati        | ion requested belo                  | ow.                                   |                |
| High School Diplo                      | oma                                   |                    |                                 |                                     |                                       |                |
|  | Name of I                             | High School        | Location (City/Sta              | ate)                                | Graduation Date (Mo/\                 | Yr)            |
| GED Diploma                            | Testing Ag                            | gency              | Location of ager                | ncv (Citv/State)                    | Graduation Date (Mo/Y                 | <u></u>        |

| Employment Status: Select one.   |
|--|
| ☐ Unemployed – Not Seeking Employment  |
| Unemployed – Looking and Eligible for Employment   |
| Employed (Paid or Unpaid or Absent Because of Illness, etc.)   |
| ☐ Employed with Notice of Termination or in Transistion out of Military  |
| If Unemployed: Answer Yes or No.   |
| Have you been unemployed for 27 or more weeks at the time of program entry? $\square$ Yes $\square$ No   |
| Income Status: Answer Yes or No to each question.  |
| 1. Do you or a member of your immediate family receive benefits through SNAP/TANF, SSI, or other state public assistance? $\square$ Yes $\square$ No                         |
| 2. Does your total family income exceed the higher of the poverty line or 70% of the lower living standard income level?  \( \subseteq \text{Yes} \) No                      |
| 3. Are you currently in a foster program? Yes No   |
| 4. Do you have a disability and a personal income that is at or below the poverty line?   Yes No   |
| 5. Are you a youth living in a high-poverty area?  \( \subseteq \text{Yes} \subseteq \text{No} \)  |
| Income Status: Answer Yes, No, or Not Applicable.  Will you exhaust TANE eligibility within 2 years of program entry? Ves No Not Applicable.                                 |
| Will you exhaust TANF eligibility within 2 years of program entry?  Yes No Not Applicable  |
| Background: Select all that apply.   |
| □ Disabled   |
| ☐ On public assistance   |
| ☐ Living in rural area   |
| ☐ Single parent  |
| ☐ Single pregnant woman  |
| Perceived employment barriers  |
| ☐ Previously or currently subject to any stage of the criminal justice process   |
| Low-income individual (or their dependent) employed primarily in farming, currently unemployed, or finding difficulty obtaining work for 12 months out of the last two years |
| Migrant or seasonal farmworker (or their dependent)  |
| ☐ Homeless but staying in non-traditional housing (ex: park, abandoned building, or bus station)   |
| ☐ Homeless without a fixed, regular nighttime residence  |
| ☐ Child of migrants who have changed school districts in the last 3 years due to parents' seasonal employment  |
| □ Runaway  |
| ☐ Previously worked as an adult without pay to care for home and family and is unemployed or underemployed   |
| ☐ Previously dependent on public assistance or income of a relative and now unemployed or underemployed  |
| ☐ Parent whose youngest child will become ineligible (at age 16) to receive assistance under the program for Aid to Families   |
| with Dependent children under Part A of the Title IV of the Social Security Act  |
| Unemployed dependent spouse of a member of the Armed Forces on active duty and whose family income is significantly  |
| reduced because of deployment, a permanent change of station, or the service-connected death or disability of the spouse   |
| reduced because of deployment, a permanent change of station, or the service-connected death or disability of the spouse   |
| Goal(s) for Attending Class(es): Select all that apply.  |
| Pass the GED   |
| Enter post-secondary education or job training   |
| Retain current job (unsubsidized)  |
| ☐ Obtain a job (unsubsidized)  |
| I affirm that the information provided in this application is true and accurate. I understand that enrollment information and test scores                                    |
| may be released for federal and state reporting requirements. I have been provided the Social Security Collection and Usage Statement.                                       |
| Signature Date   |
|  |

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