## REQUEST FOR QUOTATIONS PENSACOLA STATE COLLEGE 1000 COLLEGE BOULEVARD PENSACOLA, FL 32504-8998

#### March 2, 2011

### **QUOTATION NO. P5 - 2010/2011**

# REQUEST FOR QUOTATIONS ON CAMERA EQUIPMENT FOR PENSACOLA STATE COLLEGE

Pensacola State College hereby extends an invitation to quote for Camera Equipment for Pensacola State College, as specified in this quotation request.

All terms and conditions, included hereafter, are part of this quotation request. Any quotation failing to comply with all of these terms and conditions may not be accepted. Rights are reserved to reject any and all quotations and to waive any and all technicalities.

Directions for submitting quotations include the following:

- 1. All quotations must be mailed, faxed, or delivered to the attention of the Director of Purchasing and Auxiliary Services, and be received in the Purchasing and Auxiliary Services Office, Pensacola State College, Building 7, Room 737, 1000 College Boulevard, Pensacola, Florida 32504-8998 (Fax No. 850-484-1839), no later than Tuesday, March 15, 2011, and shall be clearly marked "REQUEST FOR QUOTATION NO. P5- 2010/2011 Camera Equipment" for Pensacola State College.
- 2. Price, quality, specifications and time of guaranteed delivery will be determining factors in the awarding of this quotation.
- 3. All quotation prices shall be F.O.B. PENSACOLA STATE COLLEGE, PENSACOLA, FLORIDA, FREIGHT PREPAID AND ALLOWED.
- 4. All quotation prices will be considered firm until order is placed, unless otherwise indicated in the quotation response.
- 5. Quotations may be awarded or rejected at the discretion of Pensacola State College.
- 6. ALL QUOTATIONS SHALL BE SUBMITTED ON THE QUOTATION FORM, HEREIN INCLUDED, AND SHALL BE PROPERLY SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE FIRM OR ENTITY SUBMITTING THE QUOTATION, WITH DELIVERY OR COMPLETION DATE CLEARLY INDICATED, IN ORDER TO BE CONSIDERED. ATTACH ALL AMPLIFYING INSTRUCTIONS AND DOCUMENTS TO THIS QUOTATION FORM.

- 7. In the event of an error in extending the total cost of any item, the unit price submitted will prevail.
- 8. In the event that you are unable to submit a quotation, written notification should be submitted to the Purchasing and Auxiliary Services Office in order for your firm's name to remain on the mailing list.

We look forward to your participation in submitting a quote for consideration. Any questions or concerns should be addressed to the Director, Purchasing and Auxiliary Services at (850) 484-1794 or <a href="mailto:acjones@pensacolastate.edu">acjones@pensacolastate.edu</a>.

Angie C. Jones

Director, Purchasing and Auxiliary Services

### **SPECIFICATIONS & PRICING SHEET**

No substitutes allowed for items with manufacturer and manufacturer number specified. Provide Manufacturer name and number for item 6.

|    | Manufacturer   | Item   | MFR#            | Qty | Unit<br>Price | Total<br>Price                                   |
|----|----------------|--|-----------------|-----|---------------|--|
| 1  | Canon          | XF300 Professional Camcorder                       | 4457B001        | 1   |               |  |
| 2  | audio-technica | ATW - 1821 Dual Wireless Mic system                |                 | 1   |               |  |
| 3  | audio-technica | ATW-T1802 plug-in transmitter                      |                 | 1   |               |  |
| 4  | audio-technica | AT899CW sub-miniature Omnidirectional lavalier mic |                 | 2   |               |  |
| 5  | Electro Voice  | Electro Voice RE50/B Omni ENG mic - black          |                 | 1   |               |  |
|    |                | Case with foam to fit above wireless mic system    |                 |     |               |  |
| 6  |                | components   |                 | 1   |               |  |
| 7  | Canon          | VL-10Li II on camera Battery video light           | 1729B001        | 1   |               |  |
| 8  | Porta Brace    | CS-DV4 mini DV camcorder case                      | CS-DV4U         | 1   |               |  |
| 9  | Canon          | WA-H82 0.8x wide attachment lens                   | 4591B001        | 1   |               |  |
| 10 | Tiffen         | UV protector filter 82mm                           | 82UVP           | 1   |               |  |
| 11 | Canon          | BP 955 lithium - Ion battery pack                  | 4587B002        | 1   |               |  |
| 12 | Bescor         | TH-770 high performance tripod system              | TH-770          | 1   |               |  |
|    |                | DVD video Mastering the Canon XF305 and XF300      |                 |     |               |  |
| 13 | Vortex Media   | camcorders   | XF3DVD          | 1   |               |  |
| 14 | WindTech       | microphone/video table clamp TMC-3                 | TMC-3           | 1   |               |  |
| 15 | audio-technica | AT8407 universal microphone clamp with metal base  | AT8407          | 1   |               |  |
| 16 | Lexar          | professional compact flash 300x 32GB memory        | LCF32GCRBNA300  | 2   |               |  |
| 17 | Nikon          | D300s DSLR digital camera (body only)              | 25464           | 1   | 1             |  |
| 18 | Nikon          | EN-EL3e rechargeable lithium ion battery           | 25334           | 1   |               |  |
| 19 | Lexar          | 16 GB professional 400x compact flash card         | LCF16GCRBNA400  | 2   |               |  |
| 20 | Nikon          | zoom super wide angle AF 17-55mm f/2.8G ED-IF lens | 2147            | 1   |               |  |
| 21 | Domke          | F-2 backpack black                                 | 702-02B         | 1   |               | <del>-                                    </del> |
| 22 | Nikon          | SB 900 AF speedlight i-TTL shoe mount flash        | 4807            | 2   |               |  |
| 23 | Interfit       | collapsible 5-in-1 reflector 32 inch               | INT232          | 1   |               | · · · · · · · · · · · · · · · · · · ·            |
| 24 | Kodak          | Zi8 pocket video camera                            | 8796062         | 2   |               |  |
| 25 | Domke          | F-5XA shoulder and bleft bag, small black          | 700-51B         | 2   |               |  |
| 26 | Joby           | gorillapod video                                   | GP10-01AM       | 2   |               |  |
| 27 | Olympus        | LS-11 compact stereo field audio recorder          | 142570          | 2   |               |  |
| 28 | Rycote         | mini Windjammer for Olympus LS 10/LS 11            | 55398           | 2   |               |  |
| 29 | Domke          | F-903 shoulder bag, small Navy                     | 707-40N         | 2   |               |  |
| 30 | Canon          | Vixia HF M300 flash memory camcorder               | 4357B001        | 2   |               | _  |
| 31 | Tiffen         | 37mm UV protector filter                           | 37UVP           | 2   |               |  |
| 32 | Canon          | WD-H37 II 37mm wide angle conversion lens          | 3187B001        | 2   |               |  |
| 33 | Rode           | Rode video mic camera mounted shotgun microphone   | VIDEOMIC        | 2   |               |  |
| 34 | K-Tek          | KR-50-180 fur windsock for Rode video mic          | KR-50-180       | 2   |               |  |
| 35 | Domke          | F-3X Supercompact ballistic series shoulder bag    | 700-F3B         | 2   |               |  |
| 36 | Lexar          | 16 GB SDHC FullI-HD video memory card              | LSD16GFSBNAHD   | 2   |               |  |
|    | Prompter       | soft caseTeleprompter bag fits Proline 15 or 17    |                 | † – | †             |  |
| 37 | People         | prompter   | CASE-D-PRO15/17 | 1   |               |  |
|    |                | ATH-M30 circumaural closed back stereo pro         | 1               |     |               |  |
| 38 | Audio-technica | headphones   | ATH-M30         | 6   |               |  |
| 39 | Sony           | MDR-NC7 noise cancelling stereo Headphones         | MDRNC7/BLK      | 5   |               |  |

### PROVIDE DELIVERY TIME AFTER RECEIPT OF ORDER:

# **QUOTE SUBMITTED BY:**

| NAME:                    | TITLE:        |   |
|--------------------------|---------------|---|
| FEDERAL TAX I.D. NUMBER: |               | • |
| FIRM OR ENTITY:          |               |   |
| COMPLETE ADDRESS:        |               |   |
| FAX NUMBER:              | PHONE NUMBER: |   |
| EMAIL:                   |               |   |
| DATE:                    | SIGNATURE:    |   |